

HARVINGTON PARISH COUNCIL.

Clerk Mrs. J White – Tel: 07746948392
19 Oak Tree Lane, Cookhill, Alcester, B49 5LH.
Email: clerk@harvington-pc.gov.uk Website: <https://www.harvington-pc.gov.uk/>

HARVINGTON PARISH COUNCIL.

An Ordinary Parish Council meeting will be held Wednesday 11 March 2026 at 7.45 pm to be held in the Village Hall, Harvington. The meeting is open to the press and members of the public to put questions or raise concerns regarding matters on this Agenda or for future consideration.

AGENDA

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| 1. | <u>To consider apologies and to approve reasons for non-attendance.</u> |
| 2. | <u>Interests/Dispensations:</u> a) <u>Register of Interests:</u> Councillors are reminded of the need to update their register of interests. b) <u>To declare any Disclosable Pecuniary Interests in terms on the agenda and their nature.</u> c) <u>To declare any Other Disclosable Interests in items on the agenda and their nature.</u> |
| 3. | <u>To receive reports from County Cllr., District Cllr., Neighbourhood Watch Co-Ordinator and the Police.</u> |
| The meeting will be adjourned for Public Question Time. | |
| 4. | <u>To approve the Minutes of the Ordinary Parish Council Meeting held on 11.02.26.</u> |
| 5. | <u>Clerk's report:</u> a) <u>Blocked drain on the crossroads:</u> has been reported to Highways again, for follow up – 9.2.26. Also reported by residents. b) <u>Blocked gulleys, Station Road:</u> reported to Highways by resident – 11.2.26. c) <u>Siding out, Alcester Road:</u> Highways have confirmed this work will be scheduled in due course, based on a needs and priority basis – 11.2.26 d) <u>Trees in pond area, Jubilee Orchard:</u> Contractor has confirmed it is currently too wet to remove the windfallen saplings, to be scheduled for later on in the year. e) <u>Bus Shelter, Village Street:</u> Highways have confirmed that the manufacturer will be ready to deliver the shelter from 11.3.26, however, they are yet to provide Highways with a traffic management plan, which may delay installation. f) <u>Jubilee Carpark condition:</u> Concerns have been followed by the WCC Green Team, who have advised that the tree causing the root problems will be removed and the stump chemically treated to prevent any further root proliferation. No timescale for removal currently identified. |
| 6. | <u>Cllr. & Representative Reports:</u> |
| 6.1 | <u>Play Refurbishment report:</u> update on progress (Cllrs. Mrs Allison, Mrs Ball and Mr Powell). |
| 6.2 | <u>WCC Budget Engagement meeting:</u> report (Cllr. Ms Smith). |
| 6.3 | <u>Harvington Festival:</u> update (Cllr. Mr Powell). |
| 6.4 | <u>Asset Report:</u> update (Cllr. Colebrook). |
| 7. | <u>Council Matters: to consider the following:</u> |
| 7.1 | <u>Asset of Community Value:</u> re-registration of Coach & Horses (expires 28.04.26). |
| 7.2 | <u>Castlethorpe Homes:</u> responsibility for public open space. |
| 7.3 | <u>Asset Register:</u> to note (updated February 2026). |
| 7.4 | <u>IT Policy:</u> to review and approve to satisfy Assertion 10. |
| 8. | <u>Financial Matters: to consider the following:</u> |
| 8.1 | <u>Schedule of payments and summary of accounts to 09.03.26.</u> |

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| 8.2 | Welcome to Harvington booklet: final draft printing costs. |
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| 9. | <u>Planning:</u> |
| 9.1 | To note application dealt with by delegated authority: W/25/02185/FUL, Land at (Os 0497 4920), Evesham Road, Harvington. Proposal: Full Planning Permission for the proposed residential development of 9 dwellings. All plans updated to incorporate avenue of Millenium Trees into site entrance design; Planning Application Form and Notices updated due to change of applicant following death of original applicant (prior to determination). Comments: None. |
| 9.2 | Neighbourhood Plan: minutes from 4 February 2026 to be noted. |
| 9.3 | Neighbourhood Plan: to consider housing needs survey (parish choice questions). |
| 9.4 | Neighbourhood Plan: approval of project plan. |

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| 10. | <u>Correspondence circulated to members:</u> |
| | <ul style="list-style-type: none"> a) NALC Chief Executive’s bulletin – 9.2.26 b) CALC Update 26/02 – 9.2.26 c) Wychavon CIL consultation 2 March 2026 – 9.2.26 d) NALC Events newsletter – 11.2.26 e) Worcestershire Local Government Reorganisation consultation – 11.2.26 f) NALC Chief Executive’s bulletin – 16.2.26 g) NALC Chief Executive’s bulletin – 19.2.26 h) WCC Waste Local Plan consultation – 25.02.26 i) CALC Update 26/03 – 2.3.26 j) NALC Chief Executive’s bulletin – 2.3.26 k) West Mercia PCC’s Newsletter - 2.3.26 l) CALC Health & Wellbeing Newsletter – 4.3.26 m) NALC Events Newsletter – 4.3.26 n) West Mercia Fraud & Scam bulletin – 4.3.26 o) Neighbourhood Watch March 2026 bulletin – 4.3.26 |

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| 11. | <u>Pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960</u> it is resolved that, because of the confidential nature of the business to be transacted, the public and press leave during the consideration of the following items on this Agenda: <ul style="list-style-type: none"> Parish Lengthsman salary review Clerk’s accrued and untaken annual leave (payment). |
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Circulation: All members of the Parish Council; District and County Councillors.

Dated: 4 March 2026

Signed: Mrs J White (Clerk)

Supporting papers for meeting:

| Minute No.: | All documents sent by one-drive link | Position: |
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| Agenda No: 4 | Draft Minutes February 2026 Parish Council meeting. | For approval. |
| Agenda No: 6.2 | WCC Budget Engagement slides and Cllr. Smith Report | To note. |
| Agenda No: 6.4 | Asset Report (Cllr. Colebrook) | To note. |
| Agenda No: 7.1 | Coach and Horses Community Asset re-registration | For approval. |
| Agenda No: 7.2 | Castlethorpe Homes public open space request, with map | For consideration. |
| Agenda No: 7.3 | Asset Register (February 2026) | To note. |
| Agenda No: 7.4 | IT Policy (2 versions for consideration and approval) | For approval. |
| Agenda No: 8.2 | Welcome to Harvington booklet and costs. | For approval. |
| Agenda No: 9.2 | HNP Meeting notes | To note. |
| Agenda No: 9.3 | HNP Housing Needs Survey Question | To consider. |
| Agenda No: 9.4 | HNP Project Plan | For approval. |